

# Stokes Soil & Water presents the 2023 Poster Contest



QUESTIONS?...contact Janice Pack at 336.593.2846 ext. 3 • [jpack@stokesswcd.net](mailto:jpack@stokesswcd.net)

## THEME

**Water...the Cycle of Life**

## CONTEST DATE

Thursday, February 9, 2023

## ENTRY DEADLINE

Friday, February 3, 2023

## LOCATION

Call or email Janice Pack to pick-up posters at your school. Posters will be judged at Central Office in Danbury.

## CATEGORIES

Contest open to grades 3-5

## AWARDS – (COUNTY LEVEL)

1<sup>st</sup> Place 3<sup>rd</sup> Grade Poster – \$50

1<sup>st</sup> Place 4<sup>th</sup> Grade Poster – \$50

1<sup>st</sup> Place 5<sup>th</sup> Grade Poster – \$50

2<sup>nd</sup> Place 3<sup>rd</sup> Grade Poster – \$30

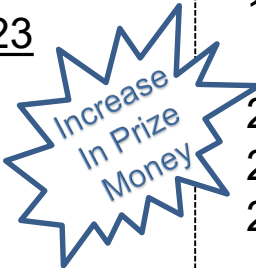
2<sup>nd</sup> Place 4<sup>th</sup> Grade Poster – \$30

2<sup>nd</sup> Place 5<sup>th</sup> Grade Poster – \$30

*Awards given at Soil & Water Banquet in May*

## REQUIREMENTS

On the back of each poster submitted please put the student's name, grade, home address, parent's names, teacher's name, and school name. [See following pages for a template to use on back of entries...](#)



**contest rules and entry form template on the following pages...**

## POSTER CONTEST RULES

The poster contest is sponsored by the NC Association of Soil & Water Conservation Districts, which also sets the rules.

**THEME:** A set of five themes have been selected by the Association's Education Committee and adopted by the Association. These themes rotate on a yearly basis. The theme does not have to be written on the poster. The approved theme and rotation schedule is as follows:

**2022-2023 Water . . . the Cycle of Life**

2023-2024 The Living Soil

2024-2025 Wetlands are Wonderful

2025-2026 We all live in a Watershed

**PARTICIPANT ELIGIBILITY:** Separate contests will be held for 3-5 grades at the District (County), Area (13 Counties in Northwest NC) and State level.

**CONTEST PROCEDURE:** Contests will be conducted on the Conservation District, Area and State levels. All posters entered into the district sponsored competition become the property of the respective District. These entities are entitled to use these posters for promotion of the conservation district program. (Posters will be returned after the contests if requested by the teacher.)

**SPECIFICATIONS:** Posters should be designed along the following specifications:

- Posters should be no larger than 24 x 36 inches.
- **MOUNTED MATERIALS CANNOT STICK OUT MORE THAN 1/8" FROM PAPER (which is the thickness of a quarter).**
- Any coloring materials available to students and suitable for poster work may be used.
- **Posters must be the original work of the individual student (no partnering with other students).** Students should be made aware of copyright protection. Hand drawn pictures are preferred over computer generated drawings. (Do not draw popular cartoon characters from TV this would be a copyright infringement and 5 points will be deducted.)
- Posters must be identified on the back with student's name, their parent's names, student's address, grade, teacher's name, school (see next page for poster identification slips).

**JUDGING CRITERIA:** Posters will be judged on the following points:

Conservation Message – 50%

Visual Effectiveness – 25%

Universal Appeal – 10%

Originality – 10%

Hand-Drawn Element – 5% *(Extra points given if the student shows good skill with original hand drawn elements)*

**INFRACTIONS:** Points will be deducted for the following infractions:

Copyright violation minus 5 points

Exceeding the size limit minus 5 points

**AWARDS:**

***District Level (County)*** – 1<sup>st</sup> Place \$50 2<sup>nd</sup> Place \$30 (1<sup>st</sup> Place will advance to Area Comp.)

***Area Level (13 Counties in Northwest NC)*** – 1<sup>st</sup> Place \$75, 2<sup>nd</sup> Place \$35, 3<sup>rd</sup> Place \$25 (1<sup>st</sup> Place will advance to State Competition)

***State Level*** – 1<sup>st</sup> Place \$200, 2<sup>nd</sup> Place \$100

STUDENT NAME: \_\_\_\_\_

STUDENT ADDRESS: \_\_\_\_\_

STUDENT'S PARENTS NAME: \_\_\_\_\_

TEACHER'S NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

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STUDENT NAME: \_\_\_\_\_

STUDENT ADDRESS: \_\_\_\_\_

STUDENT'S PARENTS NAME: \_\_\_\_\_

TEACHER'S NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_

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